## DRAFT—subject to approval

## **MEETING MINUTES**

| Name of Group:   | Executive Committee of the Community Health Council   |                |              |
|--|---|----------------|--------------|
| Date & Time: 05  | /24/18, 2:00 pm – 3:00 pm   |                |              |
| Attendees  | <ul> <li>Members:         <ul> <li>Lara Fleming (Chair), Operations Officer &amp; Dir of HR, The Trust Company</li> <li>Mitch Olszewski (Chair-elect), Knoxville Volunteer Coordinator, American Association of Retired Persons</li> <li>Capt. Eve Thomas (Past Chair), Deputy Chief of Investigations, Knoxville Police Department</li> <li>Dr. Martha Buchanan, Director, Knox County Health Department</li> <li>Dr. Laurie Meschke, Associate Professor of Public Health, University of Tennessee</li> <li>Dr. Joe Miles, Assistant Professor of Psychology, University of Tennessee</li> </ul> </li> <li>Other:         <ul> <li>Erin Read, Health Educator, Knox County Health Department</li> </ul> </li> </ul> |                |              |
| Recorder   | Erin Read, Knox County Health Department  |                |              |
| Торіс  | Discussion  | Follow up      | Who          |
| 1. Minutes from<br>3/22                                  | <ul> <li>Approve minutes with no changes</li> <li>Motion: Martha Buchanan, second: Eve Thomas</li> </ul>  |                |              |
| 2. Legislative<br>Reception in<br>Oct                    | <ul> <li>In April CHC voted to hold a legislative reception in October 2018</li> <li>Joe will reach out to several CHC members to draft a proposal with details for the CHC to approve at its June 14 meeting</li> </ul>  | Draft proposal | Joe & others |
| 3. 2019<br>Community<br>Health<br>Assessment             | <ul> <li>Erin gave an overview of the process and expected outcomes<br/>for the 2019 Community Health Assessment</li> <li>Group discussed details and timing of the next Community<br/>Health Improvement Plan</li> </ul>   |                |              |
| <ol> <li>CHC mtg:<br/>6/14, review<br/>agenda</li> </ol> | <ul> <li>Approved with minor changes</li> </ul>   |                |              |
| 5. Adjourn   | Next meeting: July 26, 2018, 2pm-3pm, Knox County Health<br>Department, second floor, main conference room  |                |              |

